



CLARENDON COUNTY VOTER REGISTRATION

&

ELECTIONS

411 SUNSET DRIVE

MANNING, SOUTH CAROLINA 29102

TELEPHONE (803) 435-8215/FAX (803) 435-9074

STAFF

EXECUTIVE DIRECTOR
SHARMANE ANDERSON, J.D.

DEPUTY DIRECTOR
CHRISTINE HARVIN

CLERK
ALFREDA LANGHORNE

BOARD MEMBERS

RUSSELL A. MILLER (Chairperson)

MAGGIE ROBERTSON
MATTIE L. JOHNSON
SHARON RIDGEWAY
BEATRICE SIMON
BETSY WATSON
REBECCA BATTLE-BRYANT

Monthly Board Meeting

Monday September 26, 2022 – 5:30 P.M.

- | | |
|---|--------------|
| 1. Opening | Chairman |
| 2. Invocation | Board Member |
| 3. Roll Call | Secretary |
| 4. Approval of Agenda
September 26, 2022, Regular Board Meeting Agenda | Motion |
| 5. Approval of Minutes
August 22, 2022 – Board Meeting Minutes | Motion |
| 6. Director's Report | Director |
| 7. New Business
TextMyGov – Proposal | Board |
| Poll Manager – Supplement | Board |
| 8. Adjournment- | Motion |

Thanks for attending!!!

EVERY **VOTE** MATTERS.
EVERY VOTE COUNTS.